

DEPARTMENT OF SOCIAL SERVICES

4 P Street, Sacramento, CA 95814
(916) 445-7653



April 25, 1983

ALL-COUNTY INFORMATION NOTICE I- 54-83

TO: ALL COUNTY WELFARE DIRECTORS

SUBJECT: FAMILY REUNIFICATION AND PERMANENT PLACEMENT PROGRAM
IMPLEMENTATION REVIEW

The Family and Children's Services Branch will conduct a statewide review of the Family Reunification and Permanent Placement programs in May and June 1983. The purpose of the review is to determine the status of SB 14 implementation as required through the new Division 30 regulations, and identify areas that require corrective action. It is important that we mutually determine the status of these programs on a timely basis in order to identify and resolve operations problems before the implementation of the Family Maintenance and Emergency Response program regulations effective October 1, 1983.

Cases selected from the Family Reunification program will be reviewed for items such as timely (re)/assessments; service plans with time-limited objectives and planned actions; visitation/contacts between social worker and parent/child/foster parent; six-month periodic reviews by the court and Permanency Planning Hearings.

Cases selected from the Permanent Placement program will be reviewed for documentation of the permanent plan; adherence to social worker visitation schedules with children; and six-month periodic reviews by the court or administrative panel.

Each county will receive a copy of the case review form prior to the scheduled review. Each county will receive oral and written summaries of the findings upon completion of the on-site review. Additionally, each county will receive a subsequent written report that provides the aggregate statewide findings for information and comparison purposes.

Corrective action will be required as a result of this review. The Department will notify you of deficiencies to be corrected along with improvement targets and deadlines. Your Family and Children's Service program management consultant will provide technical assistance as needed. Additionally, he/she will contact you directly to schedule the review. For further information please contact him/her at (916) 445-7653 or ATSS 485-7653.


CLAUDE FINN

Deputy Director

cc: CWDA